



**U.S. Department of Housing and Urban**  
OFFICE OF PUBLIC AND INDIAN HOUSING  
REAL ESTATE ASSESSMENT CENTER

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<b>The Housing Authority of Clinton County</b>	<b>Fiscal Year: 2015</b>
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**Fiscal Year End:**

**12/31/2015**

**PHAS Score:**

**91**

**Designation Status:**

**High Performer**

**Published Date:**

**10/25/2016**